

| COUNTY | CAPACITY | | | | | | | |
|------------|------------------------------------|-------------------|-----------------------------|--|--|---|---------------------------------|--------------------------------|
| | CHILD AND ADOLESCENT DAY TREATMENT | INTENSIVE IN-HOME | MULTISYSTEMIC THERAPY (MST) | PSYCHIATRIC RESIDENTIAL TREATMENT PROGRAM (PRTF) | RESIDENTIAL TREATMENT LEVEL II - FAMILY TYPE (TFC) | RESIDENTIAL TREATMENT LEVEL II - PROGRAM TYPE | RESIDENTIAL TREATMENT LEVEL III | RESIDENTIAL TREATMENT LEVEL IV |
| ALAMANCE | 1 | 5 | 0 | 0 | 0 | 16 | 48 | 0 |
| ALEXANDER | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALLEGHANY | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| ANSON | 3 | 7 | 0 | 0 | 0 | 0 | 11 | 12 |
| ASHE | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| AVERY | 0 | 1 | 0 | 0 | 209 | 0 | 50 | 0 |
| BEAUFORT | 1 | 5 | 0 | 0 | 0 | 3 | 39 | 0 |
| BERTIE | 3 | 2 | 0 | 0 | 0 | 0 | 40 | 0 |
| BLADEN | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 0 |
| BRUNSWICK | 3 | 2 | 0 | 36 | 19 | 0 | 24 | 0 |
| BUNCOMBE | 6 | 8 | 0 | 23 | 305 | 0 | 33 | 9 |
| BURKE | 2 | 2 | 0 | 0 | 8 | 15 | 24 | 0 |
| CABARRUS | 1 | 0 | 1 | 0 | 108 | 0 | 44 | 0 |
| CALDWELL | 1 | 1 | 0 | 0 | 0 | 0 | 16 | 0 |
| CAMDEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARTERET | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASWELL | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| CATAWBA | 3 | 2 | 1 | 0 | 19 | 21 | 16 | 0 |
| CHATHAM | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 72 |
| CHEROKEE | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHOWAN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLEVELAND | 3 | 3 | 0 | 0 | 0 | 0 | 40 | 0 |
| COLUMBUS | 2 | 6 | 1 | 0 | 9 | 0 | 8 | 0 |
| CRAVEN | 1 | 5 | 0 | 0 | 156 | 0 | 20 | 0 |
| CUMBERLAND | 1 | 24 | 0 | 0 | 315 | 4 | 166 | 0 |
| CURRITUCK | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DARE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DAVIDSON | 0 | 1 | 0 | 0 | 2 | 0 | 20 | 0 |
| DAVIE | 0 | 1 | 0 | 0 | 0 | 0 | 16 | 0 |
| DUPLIN | 2 | 4 | 0 | 0 | 0 | 0 | 33 | 0 |
| DURHAM | 8 | 30 | 2 | 0 | 198 | 7 | 82 | 0 |
| EDGECOMBE | 0 | 3 | 1 | 0 | 0 | 0 | 19 | 0 |
| FORSYTH | 7 | 11 | 0 | 57 | 87 | 21 | 68 | 0 |
| FRANKLIN | 2 | 2 | 0 | 0 | 0 | 0 | 4 | 0 |
| GASTON | 1 | 10 | 1 | 0 | 140 | 2 | 40 | 0 |
| GATES | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAHAM | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 |
| GRANVILLE | 0 | 2 | 0 | 0 | 0 | 0 | 4 | 0 |
| GREENE | 0 | 4 | 0 | 0 | 0 | 0 | 4 | 0 |
| GUILFORD | 2 | 28 | 1 | 0 | 292 | 42 | 238 | 22 |
| HALIFAX | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARNETT | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAYWOOD | 1 | 2 | 0 | 0 | 7 | 0 | 0 | 0 |
| HENDERSON | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| HERTFORD | 0 | 1 | 0 | 0 | 7 | 0 | 0 | 0 |
| HOKE | 2 | 7 | 0 | 0 | 6 | 3 | 59 | 24 |
| HYDE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| IREDELL | 3 | 2 | 0 | 0 | 239 | 22 | 28 | 0 |
| JACKSON | 1 | 3 | 0 | 0 | 35 | 0 | 10 | 0 |
| JOHNSTON | 1 | 3 | 0 | 0 | 45 | 4 | 12 | 0 |

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| JONES | 0 | 0 | 0 | 0 | 0 | 3 | 8 | 0 |
| LEE | 0 | 2 | 0 | 0 | 0 | 0 | 8 | 0 |
| LENOIR | 4 | 7 | 0 | 0 | 0 | 4 | 20 | 24 |
| LINCOLN | 0 | 1 | 0 | 0 | 0 | 0 | 14 | 0 |
| MACON | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARTIN | 4 | 9 | 0 | 0 | 0 | 0 | 11 | 0 |
| MCDOWELL | 1 | 2 | 0 | 0 | 0 | 0 | 4 | 0 |
| MECKLENBURG | 8 | 43 | 5 | 142 | 652 | 0 | 179 | 0 |
| MITCHELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MONTGOMERY | 2 | 4 | 0 | 0 | 0 | 0 | 8 | 0 |
| MOORE | 1 | 1 | 1 | 0 | 0 | 0 | 12 | 0 |
| NASH | 0 | 5 | 0 | 0 | 4 | 0 | 4 | 0 |
| NEW HANOVER | 3 | 14 | 2 | 9 | 4 | 0 | 53 | 0 |
| NORTHAMPTON | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 0 |
| ONSLOW | 1 | 2 | 1 | 33 | 0 | 4 | 29 | 0 |
| ORANGE | 0 | 2 | 1 | 0 | 0 | 0 | 8 | 0 |
| PAMLICO | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PASQUOTANK | 0 | 6 | 1 | 0 | 0 | 0 | 20 | 0 |
| PENDER | 0 | 0 | 0 | 0 | 0 | 4 | 8 | 0 |
| PERQUIMANS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSON | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PITT | 5 | 19 | 3 | 0 | 84 | 7 | 64 | 0 |
| POLK | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 0 |
| RANDOLPH | 2 | 3 | 0 | 0 | 0 | 6 | 18 | 0 |
| RICHMOND | 4 | 9 | 0 | 0 | 0 | 0 | 6 | 0 |
| ROBESON | 13 | 20 | 4 | 0 | 11 | 0 | 50 | 36 |
| ROCKINGHAM | 4 | 6 | 0 | 0 | 0 | 21 | 39 | 0 |
| ROWAN | 0 | 2 | 0 | 0 | 14 | 0 | 90 | 0 |
| RUTHERFORD | 0 | 2 | 0 | 0 | 37 | 5 | 28 | 0 |
| SAMPSON | 3 | 7 | 0 | 0 | 0 | 0 | 46 | 0 |
| SCOTLAND | 2 | 6 | 0 | 0 | 0 | 0 | 21 | 0 |
| STANLY | 0 | 1 | 0 | 0 | 0 | 3 | 10 | 0 |
| STOKES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SURRY | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| SWAIN | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| TRANSYLVANIA | 0 | 1 | 0 | 0 | 0 | 6 | 0 | 0 |
| TYRRELL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNION | 1 | 0 | 0 | 0 | 18 | 7 | 43 | 0 |
| VANCE | 1 | 7 | 0 | 0 | 0 | 0 | 12 | 0 |
| WAKE | 6 | 25 | 4 | 25 | 2360 | 9 | 149 | 0 |
| WARREN | 0 | 1 | 0 | 0 | 0 | 0 | 8 | 0 |
| WASHINGTON | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| WATAUGA | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| WAYNE | 2 | 7 | 0 | 0 | 36 | 0 | 32 | 0 |
| WILKES | 0 | 1 | 0 | 0 | 57 | 25 | 0 | 0 |
| WILSON | 2 | 5 | 0 | 0 | 0 | 0 | 15 | 0 |
| YADKIN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| YANCEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 139 | 446 | 31 | 325 | 5495 | 264 | 2253 | 199 |

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BLUE HIGHLIGHT = WESTERN REGION
 YELLOW HIGHLIGHT = CENTRAL REGION
 GREEN HIGHLIGHT = EASTERN REGION

NOTE:
 CAPACITY FOR CHILD AND ADOLESCENT DAY TREATMENT, INTENSIVE IN-HOME AND MULTISYSTEMIC THERAPY MEANS # OF PROVIDERS
 CAPACITY FOR RESIDENTIAL TREATMENT II, III, IV AND PSYCHIATRIC RESIDENTIAL TREATMENT FACILITIES (PRTF) MEAN # OF BEDS