| State Consumer \& Family Advisory Committee AGENDA* <br> Wednesday, April 13, 2022, \| Time: 9:00 am - 3:00 |  |  |  |
| :---: | :---: | :---: | :---: |
| Location: Hybrid Meeting - WebEx <br> Alliance Health <br> 5200 W. Paramount Pkwy., Suite 200 <br> Morrisville, NC 27560 <br> Meeting link: https://tinyurl.com/htra3ane <br> Meeting Number: 24255343106 <br> Password: N5whNFFJD33 |  | Call-In <br> Acces <br> Please <br> echo/ | \#: 1-415-655-0003 <br> Code: 24255343106 <br> mute your phone/device while edback. |
|  |  |  | Stacey Harward [Cont |
| 9:00 am - 9:10 am Welcome - Roll Call <br> April DeSelms and Jean Andersen |  |  |  |
| 9:10-9:20 am Consent Agenda <br> Approval of Agenda and Minutes |  |  |  |
| 9:20-9:45 am Public Comment: Email: Stacey.harward@dhhs.nc.gov |  |  |  |
| 9:45-10:00 am Break |  |  |  |
| 10:00-11:00 am Michael Schwartz - Prevalence and Penetration |  |  |  |
| 11:00-11:30am DHB Updates <br>  Debra Farrington, COO <br>  DHB |  |  |  |
| 11:30-12:00 pm Division Update <br> Director Deepa Avula <br> DMH/DD/SAS |  |  |  |
| 12:00-12:45 pm Lunch |  |  |  |
| 12:45-1:45 pm Policy Update on BH <br>  Deborah Goda, Associate Director, Behavioral Health and IDD <br> DHB  |  |  |  |
| 1:45-2:00 pm Break |  |  |  |
| 2:00-2:55 pm | Committee Discussions <br> Report out from subcommittee's <br> Nomination Committee Report <br> Annual Report <br> Open discussion <br> - What 2 questions for the State to Local call? <br> - What or who would you like on the May, June, July agenda? |  |  |
| 2:55-3:00 pm Action items/Adjournment |  |  |  |

