Supporting Older Adults and Their Families Agenda

 October 31, 11:00 a.m. - 1:00 p.m.

Materials:

* Agenda
* Roster – (check your information for accuracy)
* Recommendations from 10/11/2023 meeting (includes our Sub-Topic description and each focus area description.
* Workgroup Notes from 10/10/2023
	1. Introductions: 11:00 -11:15

 a. Attendance **(Letha)**

 b. New Members/Workgroup Placement

 (Identify a co-lead for Expansion of Public/Private Resources to partner with Renee Myatt).

 II. Break into subgroups **1st**: 11:15-11:45; **2nd** 11:45 – 12:15

* Tighten &/or expand Recommendations
* [Further] Identify Existing Best/Promising Practices
* Tighten &/or expand Known Resources
* Identify a plan for addressing needed research
* **Identify your own subgroup meeting date/time**
* *[BONUS]* Consider steam lining related policies to make them more flexible (e.g., include grassroots workers in the planning process - no one knows their clients better!);
* [BONUS] Consider the creation of a central portal of entry in each county (one stop shopping); take the blinders off when interviewing a client/patient (you can't help the person until you understand their true situation); think outside the box as there is LOTS that can be done without additional funding or staff.

* + 1. Report back and discussion 12:15-12:45
* Revised and new Recommendations
* What research is needed? Describe plan.
	+ 1. Schedule next group meeting and subgroup meetings 12:45-12:55
* Subgroup will Identify their own (2) meeting dates
* Full group meeting December (4th – 8th)
* Next meeting Pre-work:

 a. Provide brief personal bio.

 b. [If applicable] Provide a brief list of services that your department, organization, or agency provides, and what counties or areas you serve. Note if there are fees attached and to what, and if insurance is accepted.

 c. Share written information on programs that you are aware of that would be of interest to any of our subgroups.

 V. Announcements and adjourn 12:55-1:00