

2017 NCMHPAC Meeting Calendar

*1st Fridays every other month

Meeting location: 3724 National Drive, Suite 100, Raleigh, NC

Call-in: 1-888-273-3658; 2490768#

Updated 3-15-17

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When - Date	What- Agenda Focus for Plans & Reports	Who - Resource
February 3	Informing 2 year plan: <ul style="list-style-type: none"> ▪ QM: overview of services and expenditures ▪ QM: prevalence & treated prevalence ▪ Damie present on 127 survey responses to date 	DMHDDSAS Quality Management staff Walt Caison Damie Jackson-Diop
April 7	Informing 2 year plan & SFY17 report: <ul style="list-style-type: none"> ▪ Perception of Care (outcomes data) ▪ SOC grant implementation & data report – Wraparound pilot sites SOC Coord, Family Partner Coord ▪ A chart of other initiatives that are funded in general – dynamic chart ▪ Damie present on Council survey results to inform plan ▪ LME Quality Improvement and Network Development Plans ▪ *MHBG vendor reports on scope of work, outcomes and expenditures (last SFY, current SFY, outcomes & expenditures for each year) ▪ FEP report 	DMHDDSAS Quality Management staff SOC grant staff Damie Jackson-Diop Council NAMI/NC – Jack Register, Brenda Piper, Margaret Herring NC Families United – Gail MaryEllen Anderson
June 2	Informing 2 year plan& SFY17 report: <ul style="list-style-type: none"> ▪ NCTOPPS (outcomes data) ▪ MHBG vendor reports on scope of work, outcomes and expenditures (last SFY, current SFY, outcomes & expenditures for each year) -UNC Springboard -UNC Institute on Best Practices -Deaf Services – statewide -Crisis Solutions - Peer -Operated Hosp Diversion MHFA –Exec summary NC Families United – Gail UNC Peer Leadership Academy WRAP 2 yr plan draft out for public comment on 7/1	DMHDDSAS/Council Quality Management staff -UNC Springboard - Tara Bohley & Jessica Herrmann -UNC Institute BP– TCLI, CTI & Stacy Smith -Deaf Services – Brad Trotter & RHA rep -Crisis Solutions - Peer - Operated Hosp Diversion – vendors & Stacy Smith -Tara Bohley, Ruby Herring-Brown, UNC-CH NC Families United – Gail -UNC-CH, Ken Scheusselin,

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<p>August 4</p>	<p>Informing 2 year plan& SFY17 report:</p> <ul style="list-style-type: none"> ▪ Review public comments received ▪ LME/MCO QM projects and provider network development ▪ Council plan endorsement & recommendations ▪ MHBG vendor reports on scope of work, outcomes and expenditures (last SFY, current SFY, outcomes & expenditures for each year) <p>2 yr. plan due to DHHS 2 yr plan due to SAMHSA on 9/1</p>	<p>DMHDDSAS Quality Management staff Walt Caison/Ken Edminster Council – Damie/Amy (letter)</p>
<p>October 6</p>	<p>Informing SFY17 report:</p> <ul style="list-style-type: none"> ▪ Report on non-UCR expenditures - SOW & outcomes & planned SOW for SFY18 ▪ MHBG vendor reports on scope of work, outcomes and expenditures (last SFY, current SFY, outcomes & expenditures for each year) <p>- Suicide Prevention Lifeline- Exec Summary - Crisis Solutions - -FBC & BHUCs – vendors & Stacy/Eric -Regional 3 peer employment training - Stacy</p> <p>Plan Council Meeting Calendar & Priorities</p> <ul style="list-style-type: none"> ▪ Set dates, topics, projects 	<p>DMHDDSAS Quality Management staff Walt Caison/Ken Edminster Council</p> <p>Susan Robinson/Mary Smith</p> <p>-Stacy Smith/Eric Harbour -Stacy Smith</p>
<p>November 29 1 pm call</p>	<p>Informing SFY17 report:</p> <ul style="list-style-type: none"> ▪ Review data report – outcomes, targets met, trends, recommendations <ul style="list-style-type: none"> ▪ MHBG vendor reports on scope of work, outcomes and expenditures (last SFY, current SFY, outcomes & expenditures for each year) -Psychiatric Advanced Directives (PADs) -Crisis Intervention Teams (CIT) 	<p>DMHDDSAS Quality Management staff Walt/Ken/Susan Council – Damie/Amy (letter)</p> <p>-Betty Rowland -Bob Kurtz/NAMI Affiliates</p>
<p>December 1 or 8</p>	<p>LME/MCO Gaps and Needs</p> <p>Plan Council Meeting Calendar & Priorities</p>	<p>DMHDDSAS Quality Management staff Council –</p>

*Note: Outline for contents of the vendor/project report to Council will be developed based on Council discussion and agreement on 2-3-17 and sent to each vendor responsible for meeting presentation.