

Nothing About Us, Without Us.



**State Consumer and Family Advisory Committee Meeting Agenda**  
**Hybrid Meeting | Wednesday, January 8, 2025 | 9:00am - 3:00pm**  
**\*Agenda subject to change without notice.**

**Meeting Link:** [https://www.zoomgov.com/meeting/register/vJlscuuppzozqGrRiocF5HUQiV\\_ILutdFMc8](https://www.zoomgov.com/meeting/register/vJlscuuppzozqGrRiocF5HUQiV_ILutdFMc8)

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| <b>Location: Hybrid meeting</b><br>Ashby Building -2104 Umstead Dr. Raleigh,NC<br>27699 conference room 115 | <b>Join Link:</b> Click <a href="#">here</a> to register.<br><b>You must register prior to the meeting to receive log-in information and dial-in options.</b> |
| <b>Contact:</b>   | Suzanne Thompson, <a href="mailto:Suzanne.thompson@dhhs.nc.gov">Suzanne.thompson@dhhs.nc.gov</a> 919-268-7386   |
| <b>9:00am – 9:15am</b>  | <b>Welcome, Roll Call</b><br><b>Approval of Agenda and Minutes</b><br>Michelle Laws   |
| <b>9:15am – 9:45am</b>  | <b>DHB Update</b><br>Dr. Clapp<br>Deputy Director, Behavioral Health /IDD   |
| <b>9:45 am – 10:15am</b>  | <b>EOR Ad Hoc Committee</b><br>Angela Christine Rainear   |
| <b>10:15 am – 10:30am</b>   | <b>Break</b>  |
| <b>10:30am - 11:30am</b>  | <b>DMH/DD/SUD Division Update</b><br>Kelly Crosbie<br>Director of DMH/DD/SUS  |
| <b>11:30am - 12:00pm</b>  | <b>Public Comment</b><br>Public Comment Link: <a href="https://forms.office.com/g/NLzm1gckte">https://forms.office.com/g/NLzm1gckte</a>                       |
| <b>12:00pm - 1:00pm</b>   | <b>Lunch</b>  |
| <b>1:00pm - 1:30pm</b>  | <b>Planning for February SCFAC Meeting</b><br>Brandon Wilson  |
| <b>1:55pm - 2:00pm</b>  | <b>Break</b>  |
| <b>2:00pm - 3:00pm</b>  | <b>SCFAC Discussion</b> <ul style="list-style-type: none"><li>• Agenda Topics</li><li>• Committee Updates</li></ul> Brandon Wilson                            |
| <b>3:00pm</b>   | <b>Adjournment</b>  |

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