

**State Consumer & Family Advisory Committee**

**AGENDA**

**April 11, 2018**

**Location: Dix Campus, Ashby Bldg**

1987 Umstead Drive  
Raleigh, NC 27603

**Time: 8:30am – 3:00pm**

**Suzanne Thompson {Contact Person}  
(919) 268-7386**

8:30-8:35am – *Ben Coggins*, Welcome

8:35-9:00am – Approval of Agenda and Minutes

- March SCFAC and State-to-Local Call

9:00-9:30am – Public Comment

9:30-10:00am – Committee Reports

- Annual Report discussion

10:00-11:00am – *Dale Armstrong*, Deputy Secretary

Facility Based Behavioral Health & Developmental Disability Svcs  
accompanied by *Jean Buchanan, Twanetta Lytle & Angie Bailey*

11:00-11:15am – **Break**

11:15am-12 noon – *Jason Vogler, Ph.D., CSSBB*

Senior Director, Division of Mental Health, Developmental  
Disabilities and Substance Abuse Services (DMH/DD/SAS)

*Mark Benton*, Deputy Secretary for Health Services

Department of Health and Human Services

- DMH/DD/SAS Update

12noon-1:00pm – **Lunch** (*Note: Temporary Solutions will be on hand to complete stipend paperwork*)

1:00-2:00pm – ‘Advocacy Day’ ~ Update and Planning

2:00-3:00pm – *Frank Skwara*, DMA EPSDT Benefits

3:00pm **Meeting adjournment**

**CALL-IN #:** 1-888-273-3658

**Access Code:** 2490768#

***Next Meeting: May 9, 2018***

*\* Please mute your phone when not speaking.*

**\*AGENDA IS SUBJECT TO CHANGE WITHOUT NOTICE\***