

**Division of Social Services Funding Authorizations  
 State Fiscal Year 2019-2020  
 To be Signed by Director and Returned to LBL**

**Caldwell County**

|   | Total     | Federal   | State | County |
|---|-----------|-----------|-------|--------|
| <b>93.667 CPS TANF Transferred to SSBG</b>            |           |           |       |        |
| CPS TANF Transferred to SSBG                          | 0         | 0         | 0     | 0      |
| <b>93.568 Low Income Home Energy Assistance Funds</b> |           |           |       |        |
| Crisis Intervention Payments FA #1                    | 45,322    | 45,322    | 0     | 0      |
| Crisis Intervention Payments FA #2                    | 319,961   | 319,961   | 0     | 0      |
| LIEAP & CIP Administration FA                         | 59,992    | 59,992    | 0     | 0      |
| Low Income Home Energy Assistance                     | 365,283   | 365,283   | 0     | 0      |
| <b>93.667 Social Services Block Grant</b>             |           |           |       |        |
| SSBG Services - Federal FA #1                         | 149,872   | 149,872   | 0     | 0      |
| <b>93.558 TANF Child Welfare Workers-Local DSS</b>    |           |           |       |        |
| TANF Child Welfare Workers-Local DSS FA #1            | 282,643   | 282,643   | 0     | 0      |
| <b>93.667 TANF Transferred to SSBG</b>                |           |           |       |        |
| TANF Transferred to SSBG                              | 101,773   | 101,773   | 0     | 0      |
| <b>93.558 Work First County Block Grant</b>           |           |           |       |        |
| Work First County Block Grant                         | 1,058,356 | 1,058,356 | 0     | 0      |
| Work First County Block Grant (Electing Cash)         | 565,191   | 565,191   | 0     | 0      |

**OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS**

AUTHORIZED SIGNATURE



DATE: 2-13-2020

Accepted By:

\_\_\_\_\_ County Director Signature \_\_\_\_\_ Date