

**Division of Social Services Funding Authorizations  
 State Fiscal Year 2015-2016  
 To be Signed by Director and Returned to LBL**

**Davie County**

|   | Total   | Federal | State | County |
|---|---------|---------|-------|--------|
| <b>93.667 CPS TANF Transferred to SSBG</b>            |         |         |       |        |
| CPS TANF Transferred to SSBG                          | 0       | 0       | 0     | 0      |
| <b>93.568 Low Income Home Energy Assistance Funds</b> |         |         |       |        |
| Crisis Intervention Payments FA #1                    | 15,181  | 15,181  | 0     | 0      |
| Crisis Intervention Payments FA #2                    | 15,181  | 15,181  | 0     | 0      |
| Crisis Intervention Payments FA #3                    | 16,271  | 16,271  | 0     | 0      |
| Crisis Intervention Payments FA #4                    | 96,506  | 96,506  | 0     | 0      |
| LIEAP & CIP Administration FA #1                      | 6,847   | 6,847   | 0     | 0      |
| LIEAP & CIP Administration FA #2                      | 16,969  | 16,969  | 0     | 0      |
| <b>93.667 Social Services Block Grant</b>             |         |         |       |        |
| SSBG Services - Federal                               | 77,300  | 77,300  | 0     | 0      |
| SSBG Services - State                                 | 9,210   | 0       | 9,210 | 0      |
| <b>93.558 TANF Child Welfare Workers-Local DSS</b>    |         |         |       |        |
| TANF Child Welfare Workers-Local DSS                  | 10,305  | 10,305  | 0     | 0      |
| <b>93.667 TANF Transferred to SSBG</b>                |         |         |       |        |
| TANF Transferred to SSBG                              | 13,599  | 13,599  | 0     | 0      |
| <b>93.558 Work First County Block Grant</b>           |         |         |       |        |
| Work First County Block Grant                         | 230,921 | 230,921 | 0     | 0      |
| Work First County Block Grant (Electing Cash)         | 0       | 0       | 0     | 0      |

**OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS**

AUTHORIZED SIGNATURE 

DATE: 10-15-2015

Accepted By:

\_\_\_\_\_ County Director Signature \_\_\_\_\_ Date