



*Learning Objectives and Desired Outcomes* (Please complete answer the following statements):

1. After this training, participants will value:
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  
2. After this training, participants will have additional skills in:
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  
3. After this training, participants will know:
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_

*Target Audience* (Who will most likely benefit from your workshop? Check all that apply):

- |                                     |                                       |                                   |   |
|-------------------------------------|---------------------------------------|-----------------------------------|---|
| <input type="checkbox"/> Line Staff | <input type="checkbox"/> Supervisors  | <input type="checkbox"/> Managers | <input type="checkbox"/> Appropriate for All Staff    |
| <input type="checkbox"/> Beginners  | <input type="checkbox"/> Intermediate | <input type="checkbox"/> Advanced | <input type="checkbox"/> Appropriate for All Learners |

*Methodologies to Accomplish Objectives* (Please check all that apply):

- |  |   |                                       |
|--|---|---------------------------------------|
| <input type="checkbox"/> Skill Focused Exercises | <input type="checkbox"/> Audience Participation | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Panel Discussion        | <input type="checkbox"/> Question and Answer    | _____                                 |
| <input type="checkbox"/> Demonstration           | <input type="checkbox"/> Lecture                | _____                                 |

### **STEP 3: LOGISTICS ABOUT YOUR WORKSHOP**

*Length of Workshop* (Indicate your 1<sup>st</sup> and 2<sup>nd</sup> preference below):

- |                                     |                                      |
|-------------------------------------|--------------------------------------|
| _____ 1.5 hours in length (8/18/08) | _____ 6.00 hours in length (8/19/08) |
| _____ 3.0 hours in length (8/19/08) | _____ 2.75 hours in length (8/20/08) |

*Equipment Needed* (We do not provide computers. Check all that apply):

- |  |   |
|--|---|
| <input type="checkbox"/> Flip Chart & Markers            | <input type="checkbox"/> Overhead Projector (for transparencies)/Screen           |
| <input type="checkbox"/> Screen (bringing own equipment) | <input type="checkbox"/> LCD Projector (for use with <u>your</u> computer)/Screen |
| <input type="checkbox"/> TV/VCR                          | <input type="checkbox"/> TV/DVD   |
| <input type="checkbox"/> Other: _____                    |   |

*Number of Participants for your Program:*

- Yes. Workshop size should be limited to \_\_\_\_\_.
- No restriction of number of participants.

*Arrangement of Room Preference* (subject to limits of facility and program):

- |                                       |   |
|---------------------------------------|---|
| <input type="checkbox"/> Classroom    | <input type="checkbox"/> U-Shaped         |
| <input type="checkbox"/> Full Rounds  | <input type="checkbox"/> Tables in Square |
| <input type="checkbox"/> Other: _____ |   |

