



NC DEPARTMENT OF  
**HEALTH AND  
HUMAN SERVICES**

**ROY COOPER** • Governor

**MANDY COHEN, MD, MPH** • Secretary

**SUSAN OSBORNE** • Assistant Secretary for County Operations for  
Human Services

April 10, 2019

**Dear County Director of Social Services**

**Attention:** Food and Nutrition Services and Work First Administrators, Managers and Supervisors

**Subject:** May 2019 Supervisor Cluster Meetings Agenda Information

**Priority:** Information Only

The Division of Social Services previously announced dates for the May 2019 Supervisor Cluster Meetings. These meetings will provide policy training for Food and Nutrition Services and Work First Programs as well as other Economic and Family Services updates.

Attached is the agenda including specific topics and workshop descriptions. Counties should determine the appropriate staff to attend based on the agenda provided. Each county may send a maximum of five (5) participants.

If you have any questions, please contact your Operational Support Team Representative. We look forward to seeing you in May.

Sincerely,

A handwritten signature in blue ink that reads 'David Locklear'.

David Locklear, Deputy Director

DL/ka

**[Attachment \(1\)](#)**

2019 Cluster Statewide Meeting Agenda

**EFS-OST-02-2019**

**NC DEPARTMENT OF HEALTH AND HUMAN SERVICES • DIVISION OF SOCIAL SERVICES • ECONOMIC AND FAMILY SERVICES**

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