

ROY COOPER • Governor

MANDY COHEN, MD, MPH • Secretary

SUSAN OSBORNE • Assistant Secretary for County Operations for Human Services

**September 17, 2019** 

## **Dear County Director of Social Services**

**Attention:** Food and Nutrition Services and Work First Administrators, Managers and

Supervisors

**Subject:** October 2019 Supervisor Cluster Meetings Agenda Information

**Priority:** Information Only

The Division of Social Services previously announced dates for the October 2019 Supervisor Cluster Meetings. These meetings will provide policy training for Food and Nutrition Services and Work First Programs as well as other Economic and Family Services updates.

Attached is the agenda including specific topics and workshop descriptions. Counties should determine the appropriate staff to attend based on the agenda provided. Each county may send a maximum of five (5) participants.

If you have any questions, please contact your Operational Support Team Representative. We look forward to seeing you in October.

Sincerely,

David Locklear, Deputy Director

DL/wdr

Attachment (1)

2019 Cluster Statewide Meeting Agenda

EFS-OST-05-2019