



NC DEPARTMENT OF
**HEALTH AND
HUMAN SERVICES**

ROY COOPER • Governor

MANDY COHEN, MD, MPH • Secretary

SUSAN OSBORNE • Assistant Secretary for County Operations for
Human Services

November 26, 2019

Dear County Directors of Social Services

Attention: Food and Nutrition Services, Energy Programs and Work First Administrators,
Managers and Supervisors

Subject: October 2019 Supervisor Cluster Meetings Follow-up Information

Priority: Information Only

The purpose of this letter is to provide information regarding the final presentation materials from the Fall 2019 Cluster Meetings. Attached you will find the PowerPoint presentation, County Inventory of Energy Programs Best Practices and Responses, and the Fall 2019 Questions and Answer Responses.

Please submit any questions regarding this information to the Operational Support Team at the following address: DSS.Policy.Questions@dhhs.nc.gov.

Sincerely,

David Locklear, Deputy Director

Attachments (3)
Fall 2019 Cluster Meeting PowerPoint Presentation
County Inventory of Energy Programs Best Practices
Fall 2019 Questions and Answer Responses

EFS-OST-06-2019

NC DEPARTMENT OF HEALTH AND HUMAN SERVICES • DIVISION OF SOCIAL SERVICES • ECONOMIC AND FAMILY SERVICES

LOCATION: 820 S. Boylan Avenue, McBryde Building, Raleigh, NC 27603
MAILING ADDRESS: 2420 Mail Service Center, Raleigh, NC 27699-2420
www.ncdhhs.gov • TEL: 919-527-6300 • FAX: 919-334-1265

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