



North Carolina Department of Health and Human Services  
Division of Social Services

325 North Salisbury Street  
2420 Mail Service Center • Raleigh, North Carolina 27699-2420  
Courier # 56-20-25

Michael F. Easley, Governor  
Dempsey Benton, Secretary

Sherry S. Bradsher, Director  
(919) 733-3055

July 28, 2008

**Re: Payment Accuracy Meetings**

Dear County Director of Social Services:

**Attention: Food and Nutrition Services & Energy Programs Supervisors**

Payment Accuracy Meetings continue to be a part of the State's Food and Nutrition Services Corrective Action Plan with a focus on policy regulations and procedural techniques that will enhance our payment accuracy rate. In addition, these meetings provide an opportunity for counties to review and discuss error trends that are occurring across the State. Recent and upcoming policy changes are also discussed.

A tentative agenda is attached to show topics for the upcoming meetings. Most topics are the result of requests by counties.

The meetings are scheduled as follows:

**Teams 1 and 2**

**McDowell Technical Community College**

(54 College Drive, Administration Building #11, Marion NC 28752 (828) 652-6021)

**October 15, 2008**

**Marion, N. C.**

*Team 1: Buncombe, Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Madison, Polk, Swain, Transylvania*      *Team 2: Alexander, Alleghany, Ashe, Avery, Burke, Caldwell, Cleveland, McDowell, Mitchell, Rutherford, Watauga, Wilkes, Yancey*

**Teams 3 and 4**

**Rowan-Cabarrus Community College**

(1333 Jake Alexander Blvd. South, Building 600, Teaching Auditorium,  
Salisbury, NC 28146 (704) 637-0760)

**October 14, 2008**

**Salisbury, N. C.**

*Team 3: Anson, Cabarrus, Catawba, Gaston, Iredell, Lincoln, Mecklenburg, Montgomery, Richmond, Rowan, Stanly, Union*      *Team 4: Alamance, Caswell, Davidson, Davie, Forsyth, Guilford, Orange, Person, Randolph, Rockingham, Stokes, Surry, Yadkin*

**Teams 5 and 6**

**Cumberland Co. DSS, Mtg. Rooms A&B**

(1225 Ramsey St, Rooms C & D, Fayetteville, NC 28302 (910) 323-1540)

**October 02, 2008**

**Fayetteville, N. C.**

*Team 5: Chatham, Durham, Franklin, Granville, Halifax, Harnett, Johnston, Lee, Nash, Vance, Wake, Warren, Wilson    Team 6: Bladen, Brunswick, Columbus, Cumberland, Duplin, Hoke, Moore, New Hanover, Pender, Robeson, Sampson, Scotland*

**Teams 7 and 8**

**Martin Community College**

(1161 Kehukee Park Rd, Building 1 Room 14, Williamston, NC 27892 (252) 792-1521)

**October 01, 2008**

**Williamston, N. C.**

*Team 7: Bertie, Camden, Chowan, Currituck, Edgecombe, Gates, Hertford, Martin, Northampton, Pasquotank, Perquimans, Washington    Team 8: Beaufort, Carteret, Craven, Dare, Greene, Hyde, Jones, Lenoir, Onslow, Pamlico, Pitt, Tyrrell, Wayne*

Lunch will not be available for purchase at these meetings, as several restaurants are located within close proximity. Information concerning these restaurants will be made available at the meeting.

We look forward to your county's participation in this meeting. Should you have questions or concerns, please contact your Food and Nutrition Services & Energy Programs Representative.

Sincerely,



Dean Simpson, Chief  
Economic Services Section

DS/sd

Attachment

**FNSEP-05-2008**