

## **Advisory Committee Meeting**

**Tuesday, December 20, 2016 | 11:00 a.m. – 2:00 p.m.**

**McKimmon Conference & Training Center | 1101 Gorman St., Raleigh NC 27606**

### **Agenda**

- **Member Introductions**
- **Options and Recommendations for Serving Dual Eligibles through Prepaid Health Plans**
- **Committee Discussions**
- **Adjourn**