

**State Consumer & Family Advisory Committee**  
**AGENDA\***  
**Wednesday, March 8, 2023, | Time: 9:00 – 3:00 p.m.**  
**HYBRID MEETING**

|  |   |   |  |
|--|---|---|--|
| <b>Location:</b><br>306 N. Wilmington St,<br>Bath Building, CR 107<br>Raleigh, NC 27699-3001 |   | <b>Join Link:</b> <a href="#">Click here to join</a><br><b>Dial-In:</b> 415-655-0003 or 904-900-2303<br><b>Access Code:</b> 2433 556 2669<br><b>Password:</b> UjgCMrdM337 |  |
| <b>Contact:</b> Ann Webb<br>Stacey Harward   | <b>Email:</b> <a href="mailto:AnnMarie.Webb@dhhs.nc.gov">AnnMarie.Webb@dhhs.nc.gov</a><br><a href="mailto:Stacey.Harward@dhhs.nc.gov">Stacey.Harward@dhhs.nc.gov</a>                                      | <b>Phone:</b> 984-303-2729<br>919-604-6027  |  |
| 9:00 - 9:05 a.m.   | <b>Welcome/Roll Call/ Review of Meeting Rules</b><br>April DeSelms<br>Bob Crayton   |   |  |
| 9:05 - 9:10 a.m.   | <b>Approval of Agenda and Minutes</b><br>April DeSelms<br>Bob Crayton   |   |  |
| 9:10 - 9:30 a.m.   | <b>Public Comment</b><br>Public Comment Link: <a href="https://forms.office.com/g/NLzm1gckte">https://forms.office.com/g/NLzm1gckte</a>   |   |  |
| 9:30 – 10:00 a.m.  | <b>Subcommittee Updates</b><br>Each SCFAC Subcommittee  |   |  |
| 10:00 – 11:00 a.m.   | <b>Division updates</b><br>Kelly Crosby, Director<br>Rene Rader, Deputy Director  |   |  |
| 11:00 – 11:15 a.m.   | <b>Break</b>  |   |  |
| 11:15 – 12:15 p.m.   | <b>Communication Plan Discussion</b><br>Jennifer Meade<br>Assistant Director, Stakeholder Engagement  |   |  |
| 12:15 – 12:30 p.m.   | <b>Break/Grab Lunch</b>   |   |  |
| 12:30 - 1:00 p.m.  | <b>DHB Update</b><br>Deb Goda, Associate Director, Behavioral Health, and IDD<br>NC Medicaid, Division of Health Benefits   |   |  |
| 1:00 - 3:00 p.m.   | <b>SCFAC Work</b> <ul style="list-style-type: none"> <li>• Subcommittee Report Outs</li> <li>• Legislation Day. How did it go?</li> <li>• Subcommittee Bylaws</li> <li>• Work on yearly report</li> </ul> |   |  |
| 3:00 PM  | <b>Adjournment</b>  |   |  |

***\*Agenda subject to change without notice***

**Join Link:**

<https://ncgov.webex.com/ncgov/j.php?MTID=m3c5bb5efe41f766d179f5d125894daca>

**Meeting Number:** 2433 556 2669

**Meeting password:** UjgCMrdM337